

We are of service by accepting responsibility for the authority God has given us, and by respecting the authority God has given to others.

EDMONTON ALANO CLUB FRIENDSHIP DINNER 1953-2015~62 YEARS OF HELPING OTHERS. THURSDAY OCTOBER 15, 2015 DINNER ~ 6 PM POLISH HALL 10960-104 St. EDMONTON AB. SPEAKER ~ IAN R FROM WINNIPEG MB 7:30 PM TICKETS ARE \$60 SEATING AT A TABLE IS FOR 8 CALL THE ALANO CLUB 780-423-1807 OR CENTRAL OFFICE

PROMISE # 10

FEAR OF PEOPLE AND OF ECONOMIC INSECURITY WILL LEAVE US.

- NEW WEBSITE IS HERE WWW.EDMONTONAA.ORG INSIDE THESE PAGES:
 - 2 It's your Twelve Step Times
 - 3 EDMONTON Central Office
 - 4 Announcements
 - 5 Birthdays in October
 - 6-7 Events and Calendar
 - 8 Group/Service Info
 - 9 Grapevine

10 Current focus & stories from members..



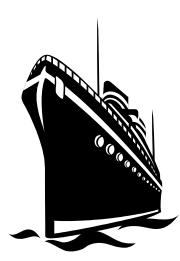
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TWELVE STEP TIMES

OCTOBER

EDMONTON INTERGROUP MAGAZINE





An Invitation....

To become involved and make the twelve step times a true forum of activity and recovery by sharing your ideas, strength and hope.

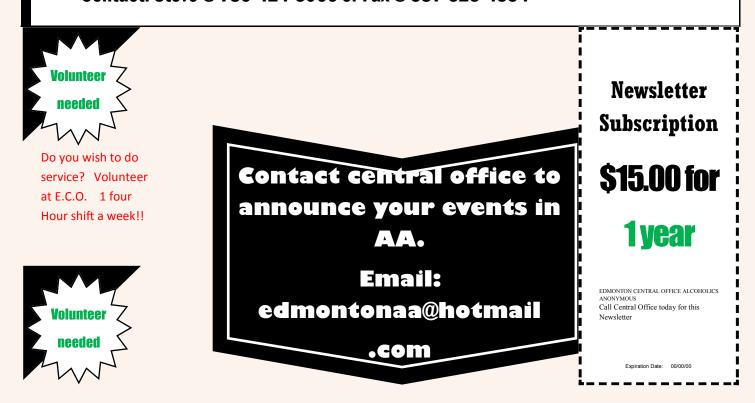
To be sure your article is printed, submissions should be between 250 & 350 words, printed or typed signed with your full name, group and a phone number where you may be reached. Anonymity is observed.

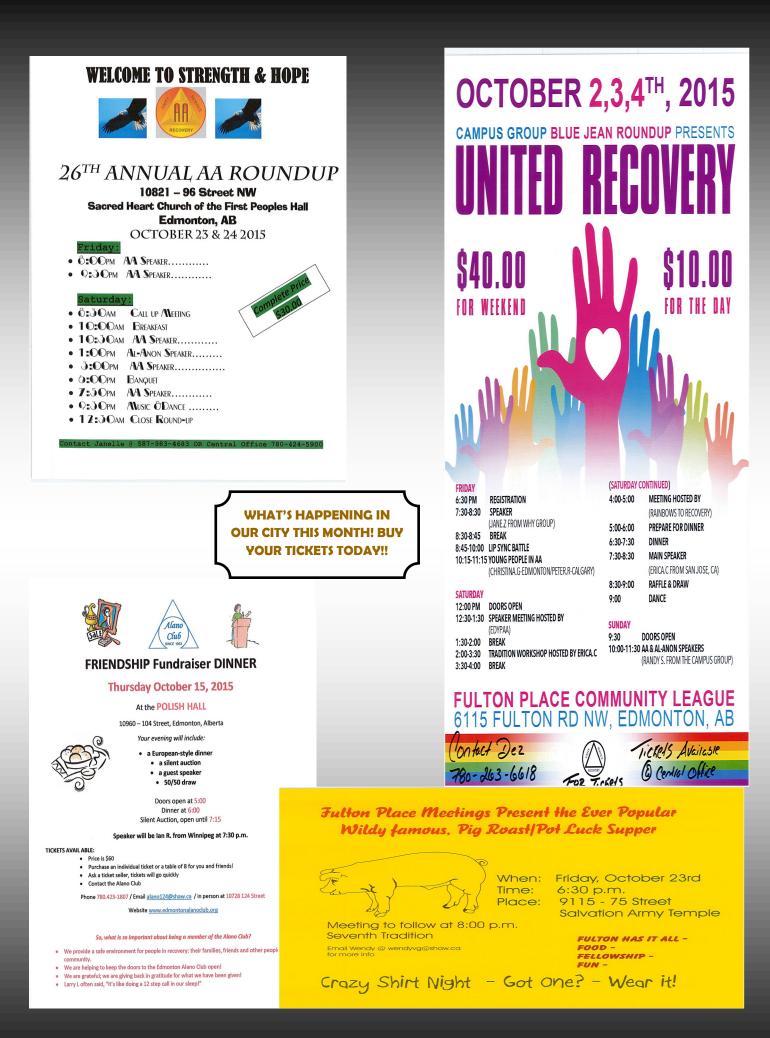
Deadline is 15th of preceding month.

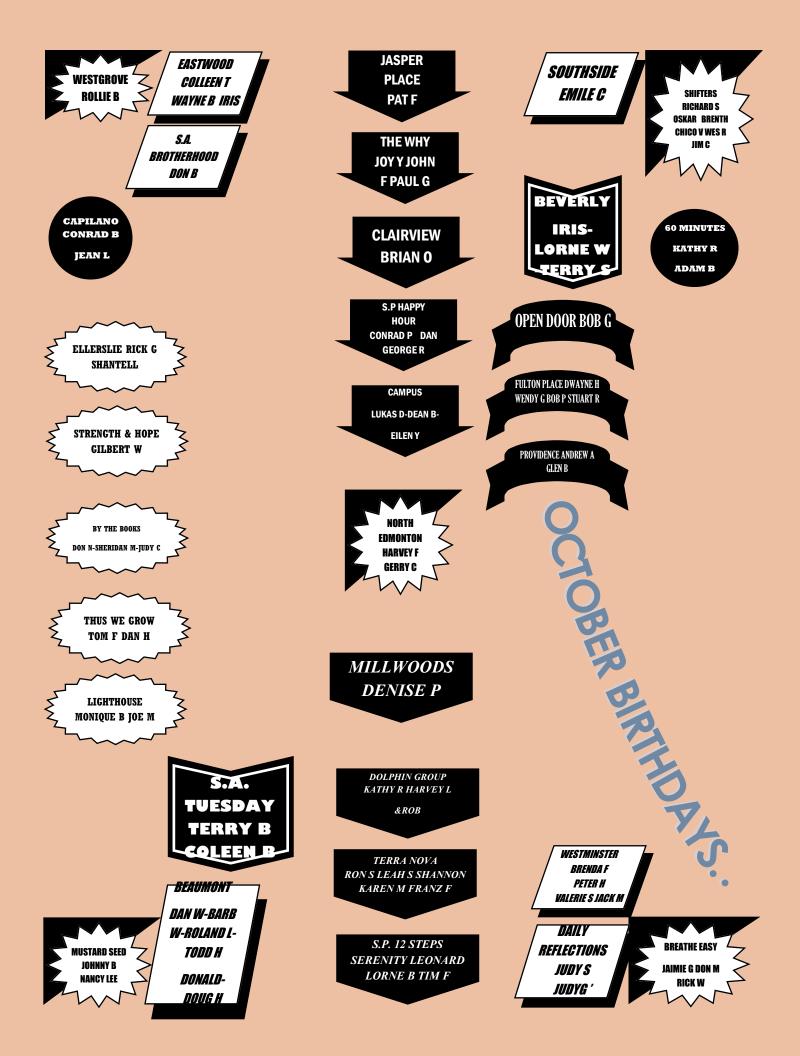
Any opinions shall not be attributed to AA as a whole.

EDMONTON CENTRAL OFFICE ALCOHOLICS ANONYMOUS Contact: Steve @ 780-424-5900 or Fax @ 587-523-4334











JELLINEK SOCIETY IS LOCATED AT

11229-100 AVE

PARKING CAN BE OBTAINED ACROSS THE STREET AT THE FUNERAL HOME.



CALL STEVE P

780-803-9565 OR CENTRAL OFFICE 780-424-5900 EVENT 6PM-MIDNIGHT OCT 31

JELLINEK SOCIETY WITH PARTICIPATION OF EDYPAA PRESENTS THIS YEARS ALL HALLOWS EVE COSTUME RECOVERY PARTY! DJ WOMP~MONSTR, GAMES, DEADLY FOOD & AWESOME FEL-LOWSHIP! THE YEARS BEST PARTY IS HELD ON HALLOWEEN AT THE CITY'S FINEST RECOVERY HOME! THIS IS A FUNDRAISING EVENT, FOR NOT ONLY JELLINEK ALSO EDYPAA!

TICKETS ARE \$10 AT THE DOOR! PRIZES FOR BEST COSTUMES AND MORE!!







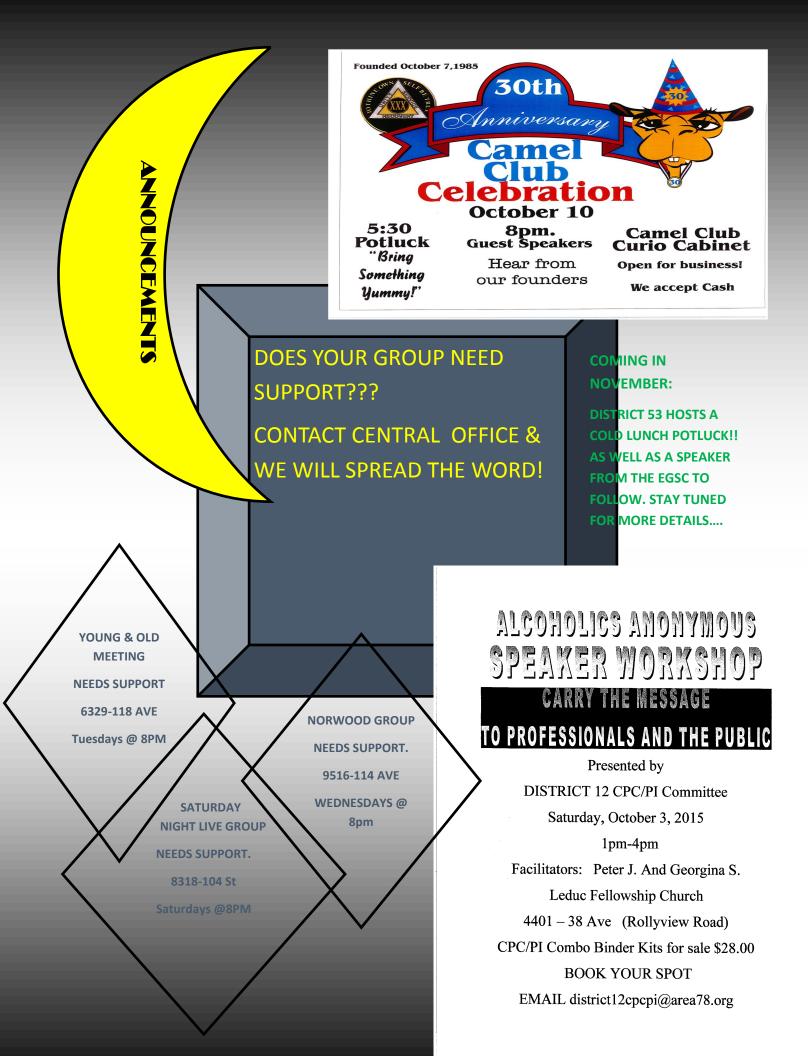
Supporting Recovery for Over 50 Years

October 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
HERE'S	WHAT IS	IN &	OUR A.A.	1	2BLUEJEAN	3BLUEJEAN
	HAPPENING	AROUND	COMMUNITY		ROUNDUP	ROUNDUP
						MELFORT ROUNDUP
						DISTRICT 12 PI/ CPC SPEAKER WORKSHOP
						DISTRICT 15 AA
4BLUEJEAN ROUNDUP	5	6	7	8	9	10POUND MAKERS ISKWEW HEALING FUNDRAISING GALA
						CAMEL CLUB
						30th ANNIVERSARY
11	12	13	14	15 ALANO CLUB FRIENDSHIP DINNER	16 BLUEBERRY ROUNDUP	17BLUEBERRY ROUNDUP
18BLUEBERRY ROUNDUP	19	20	21	22	23 FULTON PLACE PIG	24 MOOSE JAW ROUNDUP
	A second				ROAST MOOSE JAW ROUNDUP	STRENGTH & HOPE ROUND UP



9	10POUND MAKERS ISKWEW HEALING FUNDRAISING GALA
	CAMEL CLUB
	30th ANNIVERSARY
16 BLUEBERRY ROUNDUP	17BLUEBERRY ROUNDUP
23 FULTON PLACE PIG	24 MOOSE JAW ROUNDUP
ROAST	STRENGTH &
MOOSE JAW ROUNDUP	HOPE ROUND UP
STRENGTH & HOPE ROUND UP	CALGARY PIONEERS DINNER
30	31 EDYPAA JELLINEK HALLOWEEN PARTY



ANNOUNCING A NEW BOOK FROM GRAPEVINE!



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AA members use the

Just published!

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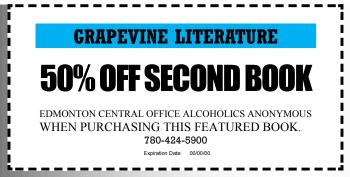
FORMING TRUE PARTNERSHIPS How AA Members Use the Program

To Improve Relationships

When we were drinking, many of us had, as the Step Four chapter in the AA book *Twelve Steps and Twelve Traditions* puts it, "a total inability to form a true partnership with another human being."

Forming True Partnerships is a collection of Grapevine stories that show the many ways members use the Twelve Steps, sponsorship, and the tools of the program to improve and repair relationships, old and new.

With candid and colorful stories on families, friendships, marriage, divorce, dating, romance, coworkers, sponsorship and pets, *Forming True Partnerships* covers a wide range of experience from sober alcoholics on how we form true partnerships with others.





CONCEPT X

"SERVICE RESPONSIBILITY vs SERVICE AUTHORITY"

At all levels of service within our fellowship service responsibility must be matched by an equal service authority. This means that whether you are a general service representative for your group or a trustee or are employed by the general service office you are responsible to somebody. That somebody being the people who gave you the authority to act for them. In being a representative you have the authority to make on the spot decisions, however you must never forget that you are responsible to those you serve.

This concept must never be looked at without keeping tradition two in mind. "Our Leaders are but trusted servants...there is but one ultimate authority..."

Paul S. Oilmen's Group Sept 98



" CONTINUED TO TAKE PERSONAL INVENTORY, AND WHEN WE WERE WRONG, PROMPTLY ADMITTED IT."

When we approach step ten we commence to put our A.A. way of living to practical use, day by day in fair weather or foul. Then comes **the** acid test: can we stay sober, keep in emotional balance, and live to good purpose under all conditions?

A continuous look at our assets and liabilities, and a real desire to learn and grow by this means, are necessities for us. We alcoholics have learned this the hard way. More experienced people, of course, in all times and places have practiced unsparing self survey and criticism. For the wise have always known that no one can make much of his life until self searching becomes a regular habit, until he is able to admit and accept what he finds, and until he patiently and persistently tries to correct what is wrong.



*ASK MYSELF AT THE END OF THE DAY HAVE I HARMED ANYONE, DO I NEED TO MAKE AMENDS? *WAS I SUPPORTIVE, HELPFUL LOVING TO THE BEST OF MY ABILITY? *ASK MY HIGHER POWER TO MAKE ME A WALKING EXAMPLE OF HOW THIS PROGRAM WORKS?

QUESTIONS THE EDITOR ASKS HIMSELF DAILY.

<u>STEVE P.</u>

Please keep in mind that there is no official way of doing the Steps. The instructions are found in the book "Alcoholics Anonymous" and it is suggested to go through the Steps with a sponsor. We hope, however, that some of the suggestions on how to approach the steps prove helpful to you or others. Source of these Step ten Readings:

Twelve Steps and Twelve Traditions

The Best of Grapevine Volume 3 & ARCHIVES E.C.O

INVENTORY: SELF WILL VRS HIGHER POWERS WILL

SELFISH	 FAITH	\checkmark	TRADITION 10
		·	"Alcoholics anonymous has no opinion on outside issues; hence
DISHONESTY	TRUST		the A.A. name ought never be drawn into public controversy."
			This tradition stems from experience of another society called
FRIGHTENED	CALM		the Washingtonian Society. This society was a movement that
			among alcoholics started in Baltimore and almost discovered
PRIDE	GRATEFUL		the answer to alcoholism. The society might actually have suc-
CREEDY	DATIENCE		ceeded had they stuck to there aim of alcoholics helping other
GREEDY	PATIENCE		alcoholics. This didn't happen as they started permitting politi-
INCONSIDER-	TOLERANCE		cians and reformers, both alcoholic and non-alcoholic to
ATE	TOLENANCE		use the society for their own purposes. As they got involved in
			the abolition of slavery, a stormy political issue at the time.
LUSTFUL	INTEREST		Soon speakers violently took sides on this question and soon lost their effectiveness. The last straw to this was when they
	OTHERS		became determined to reform Americans drinking habits.
ENVY	GIVING		
	GIVING		So looking into this as the history of why such controversy
ANGER	SHARING		could harm us. We need to remind ourselves that we must
			stand united lest we fall. A.A by some deep instinct have known
GLUTTONY	COURAGE		from the beginning that we must never, no matter what the provocation, publicly take sides in any fight, even a worthy
			one. We must remain free from sheer self righteousness, eco-
HARMFUL	CONSIDERATE		nomic wars, religious movements, racial difference, fresh holo-
			causts or any products of nature and toil that could divide any
INTOLERANT	HUMILITY		of us. We need to remain in a spiritual climate in which A.A can
			flourish and by this in which A.A. was born. Lets reemphasize
HATE	LOVE		that this reluctance to fight one another or anybody else is not
SELF PITY	MODECTV		counted as some special virtue which would make us feel supe-
SELF PITT	MODESTY		rior to other people. It does not mean Alcoholics Anonymous
SELF JUSTIFICA-	SELF FOR-		now restored as citizens of the world, are going to back away
TION	GIVENESS		from their individual responsibilities.
			It doesn't mean we don't squabble, just take a look at our busi-
DOUBT	TAKE ACTION		ness meeting ay our home groups we have many disagreements
RESENTMENT	GOOD DEEDS		and that we each have our own opinions about how our affairs
RESENTIVIENT	GOOD DEEDS		should be managed but through our bitter words and anger

OLAR IN VENTORY ENABLES US TO SETTLE WITH THE PAST.

ARTICLES **SUBMITTED BY MEMBERS:**

Submitted by Sonja F. Terra Nova Group

we have been directed against people suspected of mixed

ing strong and true as they ever have been.

(archives)

motives. Despite all these rows we do no harm to A.A. As this what we do at the end we pray together and at the end laugh and have coffee together and go on with our day as these business meetings are just that- a business meeting! Things that don't work can always be changed so we "Let go and let God" So tradition ten is there to protect us not only from those outside but from the inside as well. So that in the future we will be able to say that the traditions are still stand-